



REPORT OF SUPPERS SERVED

Dist./Code: _____

Month/Year: _____

School Name: _____

Program Name: _____

Day	Total Attend	Total At Risk Served	Not At Risk Served		
			Free	Reduced	Full
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					

Day	Total Attend	Total At Risk Served	Not At Risk Served		
			Free	Reduced	Full
16					
17					
18					
19					
20					
21					
22					
23					
24					
25					
26					
27					
28					
29					
30					
31					

PRINCIPAL'S / AUTHORIZED SIGNATURE _____

Date _____

Phone No. _____

This report and attendance rosters are due in School Food Headquarters by the 10th of the month following that month's service (for example; January's report is due February 10th, February's report is due March 10th, etc.) School copy must be kept on file in Program Director's office and made available for audit review during program hours.